

McMANIMON & SCOTLAND

ATTORNEYS AT LAW

TRENTON, NEW JERSEY 08608-1104
172 WEST STATE STREET
(609) 278-1800
FAX (609) 278-2222

ONE GATEWAY CENTER
NEWARK, NEW JERSEY 07102-5311

(201) 622-1600
FAX (201) 622-7333
FAX (201) 622-3744

WASHINGTON, D.C. 20004-2404
1275 PENNSYLVANIA AVENUE, N.W.
SUITE 500
(202) 638-3100
FAX (202) 638-4222

TELECOPIER COVER LETTER

DATE: March 8, 1995 FROM: Leah C. Healey

PLEASE DELIVER THE FOLLOWING PAGE(S) TO:

Charles Licata, DAG.
Paul Harvey, Case Mgr.
Robert Hayton, Sec. Chief
Anne Pavelka, Geologist
Jeff Story, Geologist
Patricia Hick, Esq.
John Osolin, Proj. Mgr.
Janet Feldstein, Sec. Chief
Mayer Joseph Vas
Dennis Gonzalez, Esq.
Danilo Pejskevich, Act Dir.
Larry Pollex, Dir. of MUA
Fletcher Platt, P.E.

(609) 984-9315
(609) 633-1454
(609) 777-1330
(609) 292-0848
(609) 633-2360
(212) 637-3199
(212) 637-4429
(212) 637-4429
(908) 826-1160
(908) 826-1160
(908) 442-8714
(908) 442-8714
(201) 328-6935

TOTAL NUMBER OF PAGES: 3
(including cover letter)

IF YOU DO NOT RECEIVE ALL PAGES OR HAVE ANY PROBLEM WITH RECEIVING THIS TRANSMISSION, PLEASE CONTACT EITHER PERSON NAMED BELOW:

MARIA BAUTE (Secretary) 201-622-1800 ext. 4219
Roberto Sacchetia (Telecopier Operator) 201-622-1800

MESSAGE: Following is the Proposed Agenda for Meeting on March, 14,
1995.



MCMANIMON & SCOTLAND

ATTORNEYS AT LAW

TRENTON, NEW JERSEY 08608-1104
172 WEST STATE STREET
(609) 878-1800
FAX (609) 278-9222

ONE GATEWAY CENTER
NEWARK, NEW JERSEY 07102-5311
(201) 622-1800
FAX (201) 622-7333
FAX (201) 622-3744

WASHINGTON, D.C. 20004-2404
1275 PENNSYLVANIA AVENUE, N.W.
SUITE 500
(202) 636-3100
FAX (202) 636-4222

Direct Dial Number: (201) 622-5027

March 8, 1995

Charles Licata, Esq.
State of New Jersey
Office of Environmental Prosecutor
25 Market Street
Trenton, New Jersey 08625

Re: Proposed Agenda for Meeting on March 14, 1994

Dear Charles:

Pursuant to your request, below is a proposed agenda for the meeting scheduled for March 14, 1995, at 10:00 a.m. in Edison, to be attended by representatives of the City of Perth Amboy, NJDEP, and USEPA:

1. Phase II Remedial Investigation - Status of CPS and Madison studies; *COMMENTS END OF MONTH*
2. Soluble Organics Update - DEP decision on *CITY'S* request at last meeting to include solubles in the PMR;
3. Madison Piles - What is the status on pile treatment and removal? *LEAVING SITE*
4. Continuing Discharge from Industries;
5. Capture and Control of chlorobenzene contamination at WE-2A - What is status of delineation of hotspot? CPS Chlorobenzene Petition;
6. Pumping at Recovery Wells - RW 5, WE-2A and others;

MCMANIMON & SCOTLAND**Charles Licata, Esq.****March 8, 1995****Page 2**

7. **NJDEP Recharge Plan status;**
8. **Status of Bankruptcy Settlement Agreement between Madison and State - Natural Resource Damages; Ecological study on stressed area conducted by Madison;**
9. **Ownership and Responsibility for Maintenance Costs Regarding Stripping Tower;**
10. **Hercules and EVOR Phillips sites - Results of soluble organics bench test;**
11. **Madison subdivision.**

Please contact my office should you have any questions. By copy of this letter, I am forwarding the proposed agenda to all those who attended our prior meeting.

Very truly yours,

McManimon & Scotland

Leah C. Healey
Leah C. Healey

LCH:mb

**cc: Distribution List
Dennis Gonzalez, Esq.**